

THE SOCIAL IMPLICATIONS OF TECHNOLOGICAL DEVELOPMENT: INDUSTRIALIZATION AND INNOVATION AS A COLLECTIVE PROCESS

Árni Sverrisson

Department of Sociology, Stockholm University, Sweden

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Summary

This contribution summarizes recent work on technological development, and considers in particular the local forces and circumstances that shape it in the South. Main types of technological cultures are identified, and it is argued that successful development depends on the balance among them. Particular attention is paid to the issue of private sector development and the role it can play in industrialization processes. Options for flexible types of technological development are discussed and the possibility for gradual technical change among the poorer sections of the population. However, as pointed out in the contribution, private sector development needs active government support and laissez faire prescriptions are unlikely to achieve their goals. A minimum of democracy and general education, particularly among women, are also likely to enhance information flows that support development.

1. Introduction

Prevailing conceptions of technological development are to a large extent simplified abstractions, derived from interpretations of industrial development in Europe. However, recent historical research has revealed that European industrialization was a good deal more complex than was previously assumed. The emerging picture is one of false starts, conflicts, a variety of possible development paths, multiple centers of invention and diffusion of technologies and of contradictory political intervention. Indeed, it looked very much like current industrialization efforts in the South.

Simultaneously, the assumptions which were obvious to development theorists a quarter-century ago and the conceptual frameworks founded on them have increasingly been criticized for their inadequate consideration of the role of indigenous social forces in the third world. Concurrently, interest in development paths which are alternative or complementary to those promoted by abstract theorists are growing within the development research community.

In Western science, reconstructions of and comparisons with other societies have often served the purpose of highlighting essential aspects of contemporary Western society. Third world societies have accordingly been characterized by the absence or 'lack' of this or that 'modern' property. The *transition* from pre-industrial to industrial society, and its roots in pre-industrial societies themselves has, by comparison, received little *systematic* attention, particularly the internal but transcendent *technological dynamics* of non-industrial social formations, and the elements of continuity which influence the development of social constellations.

However, it is not enough to narrate illuminating parallels between European, Japanese and other industrialization experiences in an anecdotal manner. Indeed, such parallels may turn out to be directly misleading, if used for prescriptive purposes. On the other hand, abstract theorizing is only helpful to the extent that it can be related to actual realities and used in empirical studies. In order to draw on the critical currents outlined above, it is necessary to develop a conceptual framework for the systematic study of technology and social change in developing countries. Below, such a framework is outlined on three levels:

- macro level, where *aggregate* social categories are employed to analyze technological change
- meso level, where *networked* relations among individuals and organizations are in focus
- micro level, where *individual* organizations and enterprises are seen as the loci of change

In the following these different levels will be considered in turn, starting with the macro level.

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Biographical Sketch

Árni Sverrisson is an Associate Professor of Sociology at Stockholm University. He is the author of *Evolutionary Technical Change and Flexible Mechanisation* (Lund University Press, Lund,1993). He edited *Flexible Specialization: The Dynamics of Small-Scale Industries in the South*, IT-publications, London, 1994 (with M.P. van Dijk and P.O. Pedersen), *Social Movements in Development: The Challenge of Globalisation and Democratisation*, Macmillan, London, 1997 (with Staffan Lindberg) and *Local Economies in Turmoil: The Effects of Deregulation and Globalization*, Macmillan, Basingstoke, 2000 (with Meine Pieter van Dijk). He has also contributed a large number of chapters and articles to anthologies and international journals such as *Acta Sociologica*, *Visual Sociology*, *Contemporary Sociology and Technology and Culture*, on the sociological aspects of appropriate technology, information technology and environmental technology.